



The Larchmont Avenue Church

60 Forest Park Avenue
Larchmont, New York 10538
(914) 834-1800

Senior Pastor and Head of Staff: Rev. Dr. Peter Bynum
Director of Music: Douglas Kostner

August 22, 2021

Bulletin for Online and In-Person Worship

THE SERVICE FOR THE LORD'S DAY

AUGUST 29, 2021

PRELUDE

Praeludium

Charles Stanford

WELCOME

Rev. Dr. Peter Bynum

*CALL TO WORSHIP

The Lord is enthroned above all creation, exalted by heaven and earth;
let the peoples tremble and the earth quake,
for the Lord our God is holy.

The Lord executes justice and rules with righteousness; let us praise God's
great and awesome name,
for the Lord our God is holy.

In both pillar and cloud, in majesty and in humility, as Almighty God and
Gentle Shepherd, the Lord answers those who cry out for help; let us extol
our God, and worship at his holy mountain,
for the Lord our God is holy.

*HYMN 1

Holy, Holy, Holy!

PRAYER OF CONFESSION

**Lord, we honor you with our lips, but our hearts are far from you.
We want to be clean, but we are mired in the dirt. We have the gift of your law, but
we follow human precepts instead. We see the light of the world in your Son, but we
cannot seem to escape the shadows that lurk all around us.**

**Forgive us, Lord, for the grief we have caused through things we have done and
things we have left undone. Draw us up into the heart of your holiness, so that we
might be transformed and made new, for the sake of Jesus Christ your Son...**

(time for silent prayer)

ASSURANCE OF FORGIVENESS

GLORIA PATRI

***Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now and ever shall be,
world without end. Amen, amen.***

THE PEACE

The Peace of our Lord Jesus Christ be with you!
And also with you!

CHILDREN'S MESSAGE

All children are invited to join the pastor on the chancel steps.

God of mercy, grant that the Word you speak this day may take root in our hearts, and bear fruit to your honor and glory, for the sake of Jesus Christ our Lord. Amen.

OLD TESTAMENT

Leviticus 18:1-5; 19:1-2

The Lord spoke to Moses, saying:

Speak to the people of Israel and say to them: I am the Lord your God. You shall not do as they do in the land of Egypt, where you lived, and you shall not do as they do in the land of Canaan, to which I am bringing you. You shall not follow their statutes. My ordinances you shall observe and my statutes you shall keep, following them: I am the Lord your God. You shall keep my statutes and my ordinances; by doing so one shall live: I am the Lord. You shall not lie with a male as with a woman; it is an abomination.

This is the Word of the Lord.

Thanks be to God!

GOSPEL

Mark 7:1-8, 14-15, 21-23

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

'This people honors me with their lips,
but their hearts are far from me;
in vain do they worship me,
teaching human precepts as doctrines.'

You abandon the commandment of God and hold to human tradition."

Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile." For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

This is the Word of the Lord.

Thanks be to God!

SERMON

"Things That Defile"

Rev. Bynum

VOLUNTARY

*O Lamm Gottes, unschuldig
(O Lamb of God, Pure and Sinless)*

Johann Pachelbel

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Our Father, who art in Heaven, hallowed be thy name. Thy kingdom come; thy will be done on earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, and power and glory forever. Amen.

THE GREAT AMEN

(congregation singing)

Amen. Amen. Amen.

Hosanna in the highest! Hosanna in the highest!

Hosanna in the highest!

INVITATION TO OFFERING

Gifts may be shared online at lacny.org/giving

*HYMN 697

Take My Life

BENEDICTION

POSTLUDE

Wach auf, mein Herz, und singe
(Awake, My Heart, and Sing)

Friedrich Markull

MENTIONS AND ANNOUNCEMENTS

Upcoming Events

At 3 p.m. on Sunday, September 12, 2021, Hudson River Presbytery will gather in our sanctuary to conduct a **service of installation** for Rev. Dr. Peter Bynum as the Senior Minister of Larchmont Avenue Church! The sermon will be offered by Dr. Brian Blount, President of Union Presbyterian Seminary in Richmond, Virginia, and members of the presbytery and the community will be invited to join us for this time of music, prayer, and celebration.

Following the installation service, from 4-6 p.m. on September 12, there will be a reception to celebrate the installation and welcome Rev. Bynum and his family! The reception will be hosted by Karen and Paul Isaac at 75 Prospect Lane, Larchmont, NY. If planning to attend, please RVSP by September 2: <https://bit.ly/3m3OHZn>

We will continue collecting pantry staples throughout the summer for our Mission Partners at HOPE: **cereal, pasta sauce, canned veggies, canned fruits, tuna, rice, and other meals in a can.** The collection bins will be in both the Larchmont Ave and Forest Park Ave foyers, and the office will be open Monday-Friday from 9am-5pm to accept donations.

Welcome to Worship

Today's bulletin cover is "Clean Water 4 All," a mural in Kampala, Uganda painted by Davina Cochrane and photographed by Kabubi Herman.

Christian Education

Worship Passports: Little ones attending in-person can find activity kits in the narthex. We look forward to seeing you all in the fall when weekly Sunday School will resume!

Sunday School will launch for the 2021-22 program year on September 19th! Your feedback will help us finalize the classroom groupings, so please complete the registration form here ASAP: <https://bit.ly/3z5U4e4>

The **Men's Bible Study** will next meet on Thursday, **September 9** at 8:30 a.m. in the Lindsley. Any questions, please email Arthur Washington at ajwash3@outlook.com.

THIS WEEK AT LAC

SUNDAY

10:00 a.m.

AUGUST 29

Worship (Sanctuary / Online)

MONDAY

7:00 p.m.

AUGUST 30

Session (Lindsley / Zoom)

TUESDAY

6:45 p.m.

7:15 p.m.

SEPTEMBER 1

Al Anon (Library / Zoom)

AA (Carhart / Zoom)

WEDNESDAY

11:00 a.m.

12:00 p.m.

SEPTEMBER 2

Staff Meeting (Lindsley / Zoom)

AA (Zoom)

THURSDAY

7:00 p.m.

SEPTEMBER 3

AA (Carhart / Zoom)

THE LARCHMONT AVENUE CHURCH

The Larchmont Avenue Church is a member church of
the Presbyterian Church USA (pcusa.org) and
the Hudson River Presbytery (hudrivpres.org).

You may reach staff members via (914) 834-1800 at the following extensions:

Senior Pastor and Head of Staff	Rev. Dr. Peter Bynum <i>Email: pbynum@lacny.org</i>	308
Director of Music Ministry	Douglas Kostner <i>Email: dkostner@lacny.org</i>	307
Church Secretary & Communications Director	Marranda Major <i>Email: mmajor@lacny.org</i>	302
Bookkeeper	Gloria Haq <i>Email: ghaq@lacny.org</i>	310
LAC Preschool Director	Kristin DeFelice <i>Email: preschooldirector@lacny.org 834-3984, www.lacpreschool.com</i>	
LAC Preschool Admin. Assistant	Tammy Consentino <i>Email: adminassistant@lacny.org</i>	
Sextons	Gerry Gaitan Cesar Manrique <i>Email: ppm@lacny.org</i>	304
	<i>Church Officers</i>	
Co-clerks of Session	Clark Morehouse and Leah Griggs Pauly	
	<i>Board of Trustees</i>	
President	Arthur Washington	
Vice-President	Stacy Brandom	
Secretary and Treasurer	Jeff Smith	
	<i>Board of Deacons</i>	
Moderator	Stephanie Piccone	

LAC Website: www.lacny.org Fax: (914) 834-1832
Place prayer requests at: The LAC Prayer Connection (ext. 342)
You may reach Rev. Bynum via his mobile phone at (843)302-2511.

1 Holy, Holy, Holy! Lord God Almighty!

Descant

4 Ho - - - ly,

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

The first system of the musical score consists of three staves. The top staff is a vocal line in G major (one sharp) and 4/4 time, starting with a descant. The middle staff is a piano accompaniment in the same key and time, featuring a steady eighth-note accompaniment. The bottom staff is a bass line in the same key and time, providing harmonic support. The lyrics are placed below the piano staff.

ho - - - ly,

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name, in earth and sky and sea.

The second system of the musical score continues the three-staff format. The vocal line (top staff) continues with the descant. The piano accompaniment (middle staff) and bass line (bottom staff) provide harmonic support. The lyrics are placed below the piano staff.

Much of the imagery of this hymn comes from Revelation 4:2–11, which its author, an Anglican bishop, knew as a reading appointed for Trinity Sunday. The tune, written specifically for this text, reinforces the Trinitarian theme by strong dependence on the D-major triad.

ho - - - ly,

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty.

God in three per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be.
 per - fect in power, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

SPANISH

- 1 ¡Santo! ¡Santo! ¡Santo! Señor omnipotente,
siempre el labio mío loores te dará.
¡Santo! ¡Santo! ¡Santo! Te adoro reverente,
Dios en tres personas, bendita Trinidad.
- 2 ¡Santo! ¡Santo! ¡Santo! La inmensa muchedumbre
de ángeles que cumplen tu santa voluntad,
ante ti se postra, bañada de tu lumbre,
ante ti que has sido, que eres y serás.
- 3 ¡Santo! ¡Santo! ¡Santo! Por más que estés velado
e imposible sea tu gloria contemplar,
santo tú eres sólo y nada hay a tu lado,
en poder perfecto, pureza y caridad.
- 4 ¡Santo! ¡Santo! ¡Santo! La gloria de tu nombre
vemos en tus obras, en cielo, tierra y mar.
¡Santo! ¡Santo! ¡Santo! La humanidad te adore,
Dios en tres personas, bendita Trinidad.

KOREAN

- 1 거룩거룩거룩 전능하신 주여
이른아침우리주를 찬송합니다
거룩거룩거룩 자비하신 주여
성삼위일체 우리주로다
- 2 거룩거룩거룩 주의보좌 앞에
모든성도 금면류관 벗어드리네
천군천사 모두주께 굴복하니
영원히 위에 계신 주로다
- 3 거룩거룩거룩 주의 빛난 영광
모든죄인 눈어두워 보지못하네
거룩하신 이가 주님밖에 뉘노
권능과사랑 온전하셔라
- 4 거룩거룩거룩 전능하신 주여
천지만물 주의이름 찬송합니다
거룩거룩거룩 자비하신 주여
성삼위일체 우리주로다

Take My Life

697

1 Take my life and let it be con - se - crat - ed, Lord, to thee;
 2 Take my hands and let them move at the im - pulse of thy love;
 3 Take my voice and let me sing al - ways, on - ly, for my King;
 4 Take my sil - ver and my gold; not a mite would I with - hold;

take my mo - ments and my days; let them flow in
 take my feet and let them be swift and beau - ti -
 take my lips and let them be filled with mes - sa -
 take my in - tel - lect and use ev - ery power as

cease - less praise; let them flow in cease - less praise.
 ful for thee, swift and beau - ti - ful for thee.
 ges from thee, filled with mes - sa - ges from thee.
 thou shalt choose, ev - ery power as thou shalt choose.

5 Take my will and make it thine;
 it shall be no longer mine.
 Take my heart, it is thine own;
 it shall be thy royal throne,
 it shall be thy royal throne.

6 Take my love; my Lord, I pour
 at thy feet its treasure store;
 take myself and I will be
 ever, only, all for thee,
 ever, only, all for thee.

This hymn of consecration radiates from the repeated word "take," resulting in a remarkably full survey of a person's attributes and possessions and giving weight to the "all" at the end. The composer of the tune was influential in the renewal of Reformed hymnody in French.